



Week 3 Questions and Answers

Here are many of the questions raised but not answered during the live session.

Questions are in **BOLD**. Dr. Day's answers follow each question. Names are removed to protect privacy.

Q: What Biblical reference can you give for the earth being destroyed first by Satan?

Satan Destroys God's Perfect Creation

In a beginning, God created the heaven and the earth. Yet the earth BECAME (not "was") chaos and vacant, and darkness (*abussos*) was on the surface of the submerged chaos. (Literal translation)

There is no word for "was" in the Hebrew.

The word here, in Genesis 1: 2 ("and the earth *was* without form, and void") is actually the word "became" (**hayah** in the Hebrew, #1961 in Strong's Concordance). Every time this word is used elsewhere in the Hebrew Scriptures (ALL 67 times), it is ALWAYS translated "became" including the following texts:

Genesis 2:7 "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life, and man BECAME a living soul.

Genesis 2:10 "And a river went out of Eden to water the garden; and from thence it was parted, and BECAME into four riverheads."

Genesis 19:26 (Speaking of Lot's wife) "But his wife looked back from behind him, and she BECAME a pillar of ash (not "salt").

This is blasphemous to God to suggest that His creation was not perfect – to imply that God creates a world that is chaos and vacant. It is Satan – not God – who "creates" chaos and emptiness. In this instance, as in many other instances, the translators have put the character of Satan on the face of God and the whole Christian world has embraced the lie.

Tracking Satan

As we have learned in our study, "Does Forever Really Mean Forever?" the word *darkness* in Hebrew is the word *abussos* (abyss) in Greek, which is the word translated as "bottomless pit" in Revelation 9:1,2,11 referring to where Satan is symbolically "chained."

Thus, we know that Satan was the one who caused the earth to "become" chaos and vacant. We can track Satan's whereabouts by understanding these words in Hebrew and Greek.

God did not create the earth as "chaos and vacant." He created it perfect. It was Satan who came along and destroyed it before God re-created it and created humanity and the animals, fish and birds.

"For thus saith the Lord that created the heavens; God Himself that formed the earth and made it; He hath established it, **He created it not empty or a waste, He formed it to be inhabited:** I am the Lord and there is none else." Isa 45:18

Everywhere you see the word *abussos*, you know that means Satan is there, or has been there.

Q – If Dr Day would explain what she meant when she "there is a difference between being forgiven and being Changed.

If you forgive someone, that doesn't automatically mean THEY change their ways.

Q – Please explain if you reap even when you are changed.

I don't understand your question.

Q – Who is involved with Weather Control?

The Illuminati: Those who control the world. It's been going on since 1976.

See: Can Man Control the Weather?

https://www.goodnewsaboutgod.com/studies/political/weather_control/mancontrol_weather.htm

Q – Why would a deliberate destruction via Stuxnet happen knowing that whoever is involved would also be affected?

The Satanic Illuminati thinks they can destroy most of the world and not be affected themselves.

Q – What report is predicting US in future with reduced population?

www.deagel.com/forecast

Q – Do the false teachers know they are misleading people, do they actually believe they are telling the truth? Do they intentionally mislead people?

Which particular “false teachers” are you referring to?

Q – I don't see how the earth was formed, destroyed then reformed via Genesis 1, 1&2??

Please see the answer to your question at the very beginning.

Q – The word was in the kjv in Hebrew means became, so the earth became ruined.

Please see my answer at the very beginning (above.)

Q – I'm confused Dr. Day. I apologize in advance if this sounds ignorant. Say someone in my family isn't saved. Say they die and are cremated, they stay dead for 1,000 years and then come back to reap what they sowed?

Are you suggesting God cannot re-create the person out of cremated remains? God created the entire world by "speaking it into existence."

Q – www.deagel.com/forecast very disturbing. UK, Ireland, Germany, and US heaviest hit in population reduction. I think over 70%

You are correct.

Q – Do you think Trump is the anti-Christ?

The anti-Christ is not a person – it is a system. The Rothschilds are at the top of that system.

Q – Did Trump know exactly what he was signing? (Bill to kill Christians for worshipping Jesus.)

I would have no way of knowing whether he did or didn't.

Q– where can we look up this bill signed in 1991? and the resent one Trump signed?

Now the Government Can Legally Kill Christians:

<https://medium.com/@jay30mcr/now-the-government-can-legally-kill-christians-ab72bef4a804>

Q – I had radiation for Breast cancer 20 years ago, can you rebuild that heart muscle?

You can certainly make improve it a lot by following God's Totally natural health plan with 100% commitment – by changing the way you live, think, act, eat, and handle stress, and living God's way.

Q – Can someone share (again) on why not vote?

I didn't tell anyone else not to vote. You can vote if you like. I said that I haven't voted for over 30 years since I found out that the Rothschilds have always picked who will be President LONG BEFORE the election takes place. The election is just to make Americans THINK they have a "say" in their government.

Q – why does Trump pretend to protect prayer and claims to be a Christian constantly?

I'm not aware that he constantly claims to be a Christian.

Q – So all these famous prophet's that are saying God picked Trump and he's the chosen one. They're all false prophets?

Yes. There have been no prophets since the New Testament was written. That's what the Bible says (see following text).

1 On many past occasions and in many different ways, God spoke to our fathers through the prophets. 2 But in these last days He has spoken to us by His Son, whom He appointed heir of all things, and through whom He made the universe.... Hebrews 1:1

Q – I wondered about prophets such as Kim Clement and Mark Taylor, Amanda Grace, Charlie Shamp, Tracy Cooke.

According to God's Word, they're FALSE Prophets.

Q – Please clarify whether Dr. Day will speak to modern-day Israel and Biblical prophecy

I'm not sure what your question is, but Modern-day Israel is NOT a part of biblical prophecy except for the fact that the Jewish Illuminati run Israel and the Jewish Illuminati are the First Beast power of Revelation 13

Q – Is the vaccine a "mark" since it carries nanoparticles and microchips?

The Vaccine is not the “mark” referred to in Revelation.

Q– What about when people were living during the Ice Age, who had nothing for food and water except to melt ice for water, get fire from lightning strikes, eat fish and animals, because there was no plants? (I'm vegan too, so just asking. 🌱)

There was no “Ice Age.” That’s from the false theory of evolution.

Q – What’s the difference between a firmament and a water canopy?

They are the same substance, but in a different configuration.

Q–If people will not suffer in Sheol, what about the sons Jesus said would not come to Heaven?

The word “sheol” means “grave” NOT “hell.” And your text contains no book of the Bible – only chapter and verses. Without that, I can’t answer your question.

Q– So, there’s no “flat earth”?

There is no biblical evidence for a “flat earth.”

Q – The angles that kill a 3rd of the earth, are they God’s angles or satans?

God’s. “ALL is of God.” Romans 11:36

Q – Isn’t Trump Christen?

I have found no evidence that he is.

Q – Or is he a enemy?

I don't consider him an "enemy."

Q – Also, was any president good? Abraham Lincoln, Kennedy...Trump?

Kennedy cared about America and Americans. That's why he was murdered.

Q – What happened during those visitations? Did you pray to ward them away?

It's too long to explain here. We may have time to discuss that later on the program. Yes, I prayed – and they vanished.

Q – Will we meet angels in Heaven?

Yes.

Q – Will God hide Christians in there hideouts so satan can't find them?

At the time true Christians have to flee – Yes.

Q – Don't Noahide law get signed every six months and have been signed by all presidents for years.

I have no evidence that they have been signed every six months – and what would be the point? I also have no evidence that any other president since Bush has signed them – up until Trump re-signing them.

Q – Should we prep with food, water etc, for the end of times?

Please re-listen to the video. I discussed that.

Q – Trump/Drumpf brought us 5G,

Trump is not responsible for 5G. DARPA developed it which is part of the beast system

Q – Describe please– “prep” How long should we prep with Food. A year? Purchase survival food if you can, and stock up with canned food, dried potatoes, beans and rice

Please view the video again. I discussed that during our session.

Q – Wasn't the 2016 election a surprise to the NWO?

No.

Q – Are they all false prophets?

See answer to that question above.

Q – How do we obtain forgiveness for all our past sins and get rid of all the guilt for all the past? I pray and repent and still struggle.

Through studying the Bible diligently, and daily, and in an organized fashion, and praying to God on your knees every day. It doesn't happen instantly; it happens when you get to know Jesus Christ better than you know any human being on earth.

Q – If we are granted forgiveness how does reaping what we have sown fit in with that?

If your 16 year old son gets drunk (illegally of course) and takes the family car without permission, and crashes it causing it to be “totaled” – is everything O.K. if he just says, “Sorry” or do you think he needs some consequences for his act – so he'll learn NOT to do it again?

Q – Where do you see the Earth being created then destroyed by Satan, then Recreated by God in Genesis 1?

Again, that is answered at the very beginning of these questions.

Q – Did you say in an earlier class that there is no such thing as the trinity? and I thought you said there is no Holy Spirit? I could have misheard, but if you did say that, how do you explain all of the verses referring to it?

The Holy Spirit

Is the Holy Spirit a Being – a Personality – Separate from the Father and the Son?

All creeds that accept the doctrine of the trinity, believe the Holy Ghost (Holy Spirit) is a person, equal in substance, power, eternity, and glory with the Father and the Son. Thus they claim three **persons** in the trinity, each one equal with both the others.

Since the 4th century, in both Eastern and Western Christianity, this doctrine has been stated as “one God in three persons,” all three of whom, as distinct and co-eternal persons are of one indivisible Divine essence. The majority of Christians are Trinitarians, and regard belief in the Trinity as a test of orthodoxy. In fact, Christians who do not believe in the Trinity are often labeled, by the hierarchy of Christendom, as belonging to a “Cult.”

It is interesting to note that when Jesus was on earth, He refused to set up a “church hierarchy” even though the disciples often asked Him to do so. For example, James and John asked Jesus,

“Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.” (Mark 10:37)

But Jesus resisted at every turn His followers' efforts to set up an "Organized Church." Jesus said, "You are ALL brethren," meaning, you are ALL equal – no one is greater than another. Jesus said to His disciples – His followers – the **true Christians**:

"You know that the Unbelievers ("nations" – – mistranslated "Gentiles" – those who worship pagan gods) lord it over each other. . . **but it shall NOT be so among you (Christians – believers).**

"Whosoever will be great among you, let him be your servant."
Matt 20:25–27

God repeatedly said, "I just want to be your God, and you be My people." God wanted NO Organized Church – no hierarchy with man ruling man, because Jesus knew that "**man**" would become the head of the "Organized Church," replacing God, and "man" would lead the members AWAY from God, just as the Israelites constantly wandered away from God. (For more information, see "The Organized Church" at www.goodnewsaboutgod.com)

So "man" set up the Organized Church and made the rules concerning who are the ones "in" and who are the ones "out." The "Christian" Church embraced the doctrine of the "Trinity" so fully, a doctrine that will be shown in this study to be clearly pagan in its origin, that **they** proclaimed that all who do **not** believe in the Trinity are heretics and are labeled as belonging to a "Cult."

What are the Greek and Hebrew words for "Spirit"?

In the Hebrew Scriptures, the word most frequently used for "spirit" is *ru'ach*, #7307 in Strong's Concordance, which means "**breath or wind.**" In the Greek Scriptures, the word is *pneuma*, #4151 in Strong's Concordance, which also means "**breath, wind or a current of air.**"

Do the words "breath" or "wind" indicate that the Holy Spirit is a "Person" as is commonly taught in the Christian Church?

Do these words mean that the “Holy Spirit is the “Third Person” of the Trinity?

What is the Proof that the “Holy Spirit” is an actual Being – a Person?

Theologians make the following claims:

1. They claim that the “Holy Spirit” **must** be a “Person” because the Bible **“Personifies”** the Holy Spirit, meaning that the Bible attributes human-like Personality characteristics to it. Therefore, the theologians conclude, the “Holy Spirit” must be a Person.
2. They claim that because Jesus referred to the “Holy Spirit” as “He” or “Him,” that is sufficient proof that the “Holy Spirit” is a Person.
3. They claim that because the “Holy Spirit” is mentioned several times along with the Father and the Son (as in “Father, Son and Holy Spirit) that the “Holy Spirit” **must be** a Person, because the other two are known to be “Persons.”

Let’s examine these three claims.

First Claim

It is claimed that the “Holy Spirit must be a “Person” because the Bible “Personifies” it, meaning the Bible attributes human-like Personality characteristics to the “Holy Spirit.”

The following texts are given as support for this premise of “Personification.”

1. The Holy Spirit **convicts of sin.**

“And when He is come, He will convict the world of sin, and of righteousness, and of judgment.” John 16:8

2. The Holy Spirit **can be grieved.**

“And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.” Ephesians 4:30

3. The Holy Spirit **intercedes** for us.

“. . . but the Spirit itself makes intercession for us with groanings that cannot be uttered.” Romans 8:26

4. The Holy Spirit **has a mind**.

“And He that searches the hearts knows what is in the mind of the Spirit, because He makes intercession for the saints according to the will of God.” Romans 8:27

5. The Holy Spirit **participated** with the Father and Son **in creation**

“And the earth was without form and void (more properly translated – The earth was chaos and an abyss), and darkness was upon the face of the deep. And the Spirit of God was hovering over the face of the waters.” Genesis 1:2

6. The Holy Spirit **guides us into all truth**.

“Howbeit when He, the Spirit of truth, is come, He will guide you into all truth; for He shall not speak on His own authority; but whatsoever He shall hear, that shall He speak: and He will show you things to come.” John 16:13

7. The Holy Spirit is God’s **teacher**.

“But the Comforter, which is the Holy Ghost, whom the Father will send in My name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.” John 14:26

It is claimed that the “Holy Spirit” must be a Person because only a Person could do these things: convict us of sin, be grieved by us, intercede for us, have a mind, guide us into truth, etc.

But the Following Questions must be asked and answered:

1. Just because the “Holy Spirit” has Personality characteristics attributed to it (It is Personified), is that sufficient proof that the “Holy Spirit” is, indeed, a Person?
2. Are there other texts in the Bible in which **inanimate (non-living) things** or **concepts** are Personified, meaning that human-like personality characteristics are attributed to them?

Evidence AGAINST the First Claim

The following texts reveal a number of examples, in the Bible, of Personification of both 1) concepts, and 2) inanimate (non-living) things

In the Scriptures it is not unusual for a non-living thing or a concept, to be personified – to have human-like characteristics attributed to it.

1. “Wisdom” (a concept) is said to “have children.” “Wisdom” is Personified, but “wisdom” is **not** a person.

“But wisdom is justified of all her children.” Luke 7:25

2. “Sin” and “death” (concepts) are personified and called kings who “reign.” But “sin” and “death” are **not** persons.

“Nevertheless **death reigned** from Adam to Moses. . .”

“That as **sin hath reigned** unto death, even so might **grace reign** through righteousness unto eternal life by Jesus Christ our Lord.” Romans 5:14, 21

3. "Sin" is personified as a wicked spirit. But "sin" is **not** a person.

"Sin is a demon crouching at the door." Genesis 4:7 *The New English Bible*

4. Not only the spirit but also "the water, and the blood" are said to be "witnesses." They are personified, but they are **not** persons.

"And there are three that bear witness in earth, the spirit, and the water, and the blood; and these three agree as one."

1 John 5:8

5. Abel's "blood" on the ground (a non-living thing) is personified, but it is **not** a person.

"And God said (to Cain) 'What have you done (to your brother Abel)? The voice of your brother's blood cries unto Me from the ground.'" Genesis 4:10

Additional "Personifications" that contradict the premise that the "Holy Spirit" is a Person

The "Holy Spirit" is spoken of as being "poured out." It is impossible to "pour out" a "person."

And it shall come to pass in the last days, saith God, I will **pour out** of **my Spirit** upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. . . Acts 2:17

The Holy Spirit is spoken of as being "truth" – a concept – not a being.

"But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth. . . John 15:27

"And it is the Spirit that bears witness, because the Spirit is truth."

1 John 5:6,

Walk in the Spirit. It is impossible to “walk in” another Person.

“Walk in the Spirit, and ye shall not fulfill the lust of the flesh.”

Galatians 5:16

Conclusion: The Bible personifies many non-living things and concepts, such as wisdom, sin, death, water, and blood, **so the texts given at the beginning of this section are not enough, by themselves, to prove that the Holy Spirit is a “being – a person.”**

Second Claim

Jesus referred to the Holy Spirit as “He” and “Him.” Is that sufficient proof that the “Holy Spirit” is actually a Person?

In the following texts, Jesus refers to the “Holy Spirit” by masculine pronouns – He and Him:

1. “And I will pray the Father, and He shall give you another **Comforter** (Helper – *Paraclete*) that **He** may abide with you for ever (for the eons). John 14:16
2. “But the **Comforter**, which is the Holy Ghost, whom the Father will send in My name, **He** shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.” John 14:26
3. “But the **Comforter** (Helper), which is the Holy Ghost, whom the Father will send in My name, **He** shall teach you all things and bring all things to your remembrance, whatsoever I have said unto you.” John 14:26
4. “Nevertheless I tell you the truth: It is advantageous for you that I go away; for if I go not away, the **Comforter** will not come unto you; but if I depart, I will send **Him** unto you.

And when He is come, He will convict the world of sin, and of righteousness, and of judgment. John 16:7,8

Evidence AGAINST the Second Claim

The Greek word *Parakletos*

In these four passages (above) in the New Testament, Jesus spoke of the Holy Spirit as a “helper” or “Comforter” and Jesus said, “ He, the Comforter, would teach, guide, and speak. (John 14:16,26; 16:13) The Greek word Jesus used for Helper (*parakletos* – #3875 in Strong’s Concordance) is in the masculine gender. It is grammatically a “**masculine**” noun in the Greek language.

So when Jesus referred to the “Helper” or “Comforter,” He used masculine personal pronouns. Jesus referred to the “Comforter” as “He” because that was **grammatically correct**.

The Greek word *Pneuma*

On the other hand, the Greek word for “Spirit” most commonly used in the Bible– *pneuma* (#4151 in Strong’s Concordance) is defined as **breath – wind – or, a current of air**. It is used well over 100 times in the Bible, and its **gender is neuter**. Therefore, when this word is used, the proper pronoun to employ is the **neuter pronoun, “it”** – NOT “He.”

These same grammatical rules apply in Spanish. The Spanish word for “house” is *casa*. This is a feminine noun in Spanish, so the feminine adjective “*la*” is used – *la casa*. This does NOT mean that the house is actually a person – a woman. It only means that using the feminine adjective “*la*” for “house” – *casa* – is appropriate grammar in Spanish. A “house” may be referred to as “she” or “her” because it is in the feminine gender, but that does not mean that the house is a “woman” – a “person.”

In English, this same concept is frequently used. A ship or a city may be “Personified” and referred to as “she” or “her.” But that does **not** mean that either the **ship** or the **city** is actually a person!

These Greek Rules of Grammar are Rarely Revealed by Theologians

Most Trinitarian translators hide this fact that when the Bible uses masculine personal pronouns in connection with *parakletos* – “helper,” it is **conforming to rules of grammar, not expressing a doctrine.**

Conclusion: When the pronoun “He” is used to refer to the Comforter – the “Holy Spirit,” it is **conforming to rules of grammar, not expressing a doctrine.**

Third Claim

In several texts, the Holy Spirit is spoken of in the same way, and in the same phrase, as God and Jesus – such as, “Father, Son and Holy Spirit (or Holy Ghost). Is that sufficient proof that the “Holy Spirit” is a Person?

“Go ye therefore, and teach all nations, baptizing them in the name of the **Father, and of the Son, and of the Holy Ghost.**” Matthew 28:19

“The grace of the **Lord Jesus Christ**, and the love of **God**, and the fellowship of the **Holy Ghost**, be with you all. Amen.”

2 Corinthians 13:14

Evidence AGAINST the Third Claim

The “Holy Spirit” is also spoken of in the same way, and in the same phrase, as water and blood.

The “Holy Spirit” is spoken of in the same way as “the water, and the blood” in 1 John 5:6–8. They are all said to be “witnesses.” **But water and blood are obviously not persons, and neither is the holy spirit a person.**

“And there are three that bear witness in earth, the **spirit**, and the **water**, and the **blood**. . .” 1 John 5:8

In harmony with this is the Bible’s general usage of “holy spirit” in an impersonal way, such as paralleling it with water and fire. (Matthew 3:11; Mark 1:8)

“I indeed baptize you with **water**. . . but He that cometh after me. . . shall baptize you with the **holy ghost** and with **fire**: Matthew 3:11

People are urged to become filled with the holy spirit instead of with wine.

“And be not drunk with **wine**, wherein is dissipation, but be filled with the **spirit**.
Ephesians 5:18

They are spoken of as being filled with holy spirit in the same way they are filled with such qualities as wisdom, faith, and joy.

“Wherefore brethren, seek ye out among you seven men of honest report, full of the **Holy Ghost** and **wisdom**. . .” Acts 6:3

“For he was a good man, and full of the **Holy Ghost** and of **faith**. . .” Acts 11:24

“And the disciples were filled with **joy**, and with the **Holy Ghost**.”
Acts 13:52

And in 2 Corinthians, holy spirit is included among a number of qualities:

“By **pureness**, by **knowledge**, by **longsuffering**, by **kindness**, by the **Holy Ghost**, by **love** without hypocrisy. . .” 2 Corinthians 6:6

Such expressions would not be so common if the holy spirit were actually a person.

Conclusion: The “Holy Spirit” cannot be assumed to be a Person, just because it is mentioned along with God, the Father, and Jesus, the Son, because the “holy spirit” is also mentioned along with inanimate objects, such as water, blood and wine, as well as concepts such as joy, kindness and knowledge.

Then, too, while some Bible texts say that the spirit speaks, other texts show that this was actually done through humans or angels. For example:

“And when they agreed not among themselves, they departed, after that Paul had spoken one word. Well spake the Holy Ghost by Isaiah the prophet unto our fathers.” Acts 28:25

The action of the spirit in such instances can be compared to that of radio waves transmitting messages from one person to another far away.

The “Name” of the “Holy Spirit”

In Matthew 28:19 reference is made to “the **name** . . . of the holy spirit.” But the word “name” does not always mean a personal name, either in Greek or in English. When we say “in the **name** of the law,” we are not referring to a person. We mean that which the law stands for, its authority. Robertson’s *Word Pictures in the New Testament* says: “The use of name (*onoma*) here is a common one in the Septuagint (the ancient Greek translation of the Old Testament) and the papyri, for power or authority.” So baptism ‘in the **name** of the holy spirit’ recognizes the authority of the spirit (breath) that it is from God and functions by divine will.

Is Jesus the “Son of the Holy Spirit” or the “Son of God”?

Matthew 1:18 tells us:

“Now the birth of Jesus Christ was on this wise: When as his mother **Mary** was espoused to Joseph, before they came together, she was found with **child of the Holy Ghost.**”

If the “Holy Ghost” or “Holy Spirit” is truly a Person – separate and distinct from God the Father, then Jesus should be called the “Son of Holy Spirit” in the Bible, **but He never is.** He is referred to as the “Son of God.”

The History of the “Church” Doctrine that the Holy Spirit is a Person

Neither the Jews nor the early Christians viewed the holy spirit as part of a Trinity. That teaching came centuries later. The Catholic Dictionary admits that “The third Person (“holy spirit”) was asserted at a Council of Alexandria in 362. . . and finally by the Council of Constantinople of 381” – some three and a half centuries after God’s spirit (“Holy Spirit” – more accurately translated as Breath of Holiness) filled the disciples at Pentecost!

CONCLUSION: No, the holy spirit is not a person and it is not part of a Trinity. The holy spirit is more accurately translated God’s Breath of Holiness, and is simply God’s divine power that works in us to change us into His image.

Should we add many other “Spirits” to the “Trinity”?

The Bible speaks of many different kinds of “spirits” but it does not suggest that these “spirits” are persons, or that we should add them to the supposed “trinity.”

The “spirit” of jealousy

“And the **spirit of jealousy** come upon him, and he be jealous of his wife and she be defiled; or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled. . .” Numbers 5:14

The “spirit” of anger

“Be not hasty in thy **spirit to be angry**; for anger resteth in the bosom of fools.” Ecclesiastes 7:9

The “spirit of infirmity”

“And behold, there was a woman which had a **spirit of infirmity** eighteen years, and was bent over and could in no wise raise up.” Luke 13:11

The “spirit” of bondage

“For ye have not received the **spirit of bondage** again to fear. . .” Romans 8:15

The “spirit” of meekness

“Brethren, if a man be caught in a fault, ye which are spiritual, restore such an one in the **spirit of meekness**. . .” Galatians 6:1

The “spirit” of wisdom

“That the God of our Lord Jesus Christ, the Father of glory, may give unto you the **spirit of wisdom** . . .” Ephesians 1:17

These “spirits” refer to dispositions or attitudes of an individual, NOT a separate “person.” No theologian would ever suggest that we capitalize those words and add these “spirits” to the supposed “Trinity.” It is the same with God’s “Breath of Holiness” – it is not a person, but God’s power or disposition working in our life.

Why would the translators consistently mistranslate the words “Breath of Holiness” as Holy Spirit, and claim that it is a “Person”?

Answer: To support what they already believed!

The Bible translators, **believing** that a person has a “spirit” that wafts off to heaven (or hell) when he or she dies, purposely and incorrectly translated the word “breath” as “spirit” to support their preconceived, **incorrect** theological beliefs about what happens when a person dies.

“Spirit” (as in Holy Spirit):

The English word “Spirit” is a mistranslation of the Greek word *pneuma*, #4151 in Strong’s Concordance (the Greek root word from which we get the English word “pneumonia!”). It means **BREATH, or wind, or a current or blast of air!** **Physical BREATH** is what God breathed into Adam’s nostrils.

“And the Lord God formed man of the **dust of the ground**, and breathed into his nostrils the **BREATH** (NOT “Ghost” or “Spirit”) of life: and man **BECAME** a living soul.” Genesis 2:7

God did NOT breathe a Ghost up Adam’s nose – God breathed BREATH into Adam’s nostrils. That physical breath allowed Adam’s body (that God made from the earth – soil) to come alive.

Here is the equation: **a body made of soil + God’s breath = a living soul** – a living person who has the five senses: taste, touch, hearing, sight, and sense of smell – who can get up and walk around.

Please note that God did **not put** a “soul” in Adam – Adam **BECAME** a living soul! The breath that God breathed into Adam’s nostrils made Adam **alive**. The soul is not a different entity from the body of the living person. The “soul” **IS** the living person! The “soul” refers to the whole being. In fact, the Bible refers to all living creatures that have the five senses (including animals, birds and fish) as “souls.” (Revelation 16:3)

The term Holy “Ghost” is a total mistranslation of the word *pneuma* (literally – **breath – air – wind**) as well as a mistranslation of the word “Spirit.” It is translated as “Ghost” to support the false doctrine that when a person dies, he or she becomes a “Ghost” – a “Spirit” and goes to heaven – – or hell, as the case may be!

This is the **breath** (NOT “Spirit”) in Ecclesiastes 12:7 that **returns to God when a person dies**. The body returns to the earth, from whence it came, and the **BREATH** (NOT the “spirit”) **returns to God who gave it**.

“Then shall the dust return to the earth as it was: **and the breath (NOT “spirit”) returns unto God who gave it.**” Ecclesiastes 12:7

This text in Ecclesiastes, defining death, is the opposite of Creation as given in Genesis 2:7. In Genesis 2:7, God breathes BREATH into Adam’s nostrils to give him life.

In Ecclesiastes 12:7, when a person dies, that same BREATH (not “spirit”) “returns to God who gave it.”

Don’t Confuse “Eternal Life” with “Immortality.” They are NOT the Same.

Receiving the “Breath of Holiness”

What is “Eonian Life”?

God breathes spiritual breath – the BREATH of Holiness (Holy BREATH – NOT Holy Spirit) into us to give us His Spiritual “life,” His disposition – which is Eonian Life (mistranslated “eternal life”).

And Jesus “**breathed**” on them and said “Receive the Holy (Spirit) Breath” (God’s “**breath**” of holiness). John 20:22

“Breathed” = #1720 in Strong’s Concordance – *emphusao* – from which we get the word “emphysema” of the lungs. It means “to blow at” or “breathe on.”

“Breath” (mistranslated “Spirit” = #4151 in Strong’s Concordance) is *pneuma* which means “**a current of air**” or “**breath.**”

From this we learn that God breathes **PHYSICAL breath** into us so we then have **PHYSICAL life**. That breath must invade and keep alive every cell in our body for us to be physically alive and healthy.

God also breathes **SPIRITUAL breath** into us to give us **SPIRITUAL “life”** – this is **Eonian life** – consistently **mistranslated** “Eternal” life. The translators have confused “Eternal life” with Immortality. As shown in the study “Does “Forever” Really mean Forever?” (see www.goodnewsaboutgod.com), the words eternal, eternity, and forever **NEVER** appear in the Bible. These words are a mistranslation of the word “eon” or “eonian.”

This “Holy Breath” (mistranslated “Holy Spirit”) is the Spiritual Breath that keeps us alive spiritually, the spiritual counterpart of Physical Breath, the breath that keeps us alive physically.

The same was true of **Manna** – the **Physical bread** from heaven – that was the physical counterpart of **Jesus** – who was the **Spiritual Bread** from heaven!

The Gospels often speak of Eonian Life (mistranslated “Eternal” Life).

“. . . that whosoever believeth in Him should not perish, but have **eternal (eonian) life**. John 3:15

“then Simon Peter answered Him, Lord, to whom shall we go? Thou hast the words of **eternal (eonian) life**.” John 6:68

“My sheep hear My voice, and I know them, and they follow Me. And I give unto them **eternal (eonian) life**; and they shall never perish (be lost), neither shall any man snatch them out of My hand.” John 10: 27,28

“And this is **life eternal (eonian)**, that they might know Thee, the only true God, and Jesus Christ, whom Thou hast sent.” John 17:3

Eonian Life is the Life of Jesus that He puts into His true followers by giving them His Spiritual “Breath of Holiness” (NOT Holy “Spirit”). It is the Spiritual Life in us that must be maintained by the “nutrition” of both daily prayer and the reading of God’s Word, just as the Physical Life must be maintained by eating the physical food God has given us.

Without physical food, the physical life dies. Without spiritual food, the spiritual life dies.

Eonian Life, the Life that Jesus puts in us so we can manifest His character, is a mandatory prerequisite for obtaining Immortality. One CANNOT live forever UNTIL he has the pure character of Jesus manifested in his life – until he becomes Perfect!

“You shall be perfect, even as your Father in heaven is Perfect.”

Matthew 5:48

This verse (above) is mistranslated in almost all Bibles as “Be ye perfect,” rather than the **promise** of Jesus that says, “You SHALL be perfect. . .”

The Christian Church says that “No one is Perfect.” But Jesus promises, “You SHALL be perfect.” How Perfect? As Perfect as your Father in heaven!

How can that be done?

God says,

“I will put My spirit (breath – disposition – character) in you and cause **you** to walk in **My** statutes, and ye shall keep **My** judgments, and do [them]. Ezekiel 36:27

In order to be able to live forever, we must have a perfect character. Sin causes death. Any sin in our life causes death to progress in us and will eliminate the possibility of living forever. We must be completely free from sin in order to live forever.

Adam and Eve were created to live forever. It was only when they sinned that they began to die. In order for US to live forever, we will have to be as perfect as Adam and Eve were **before** they sinned.

“Neither is their salvation in any other: for there is none other Name (Character) under heaven, given among men, whereby we MUST be saved.” (Acts 4:14)

The word “**name**” in the Bible always refers to the **character**. God reveals His character by the names He gives Himself: El Shaddai, (Almighty – All Sufficient), Jehovah (Self-Existent), Jesus (Saviour), Emmanuel (God with us), etc.

God changed Jacob’s **name** (which means deceiver – supplanter) to “Israel” when Jacob recognized his sins and confessed. “Israel” became Jacob’s new **Spiritual** name. It meant “for you have struggled with God and with men, and have prevailed.” Jacob’s character was changed after he had learned, through reaping what he had sown, that when one is a deceiver, deception returns to him. When Jacob’s **character** had changed, he was given a **NEW Spiritual name**.

Names in the Bible, including the names God has given Himself, were meant to represent and define **character**.

Returning to Acts 4:14 (above), the reason there is salvation in “no other Name” other than Jesus Christ, is that **no one** is safe to save until he or she has developed the character of Jesus Christ. And the **only way** that can be done is to study God’s word daily and pray daily, and keep looking at Christ continuously. Then, by “beholding” Christ, we become changed into His image. We can’t do it on our own. **Jesus does it all!**

But we all, with open face **beholding** as in a **mirror** the glory of the Lord, are **changed into the same image** from glory to glory, [even] as by the Spirit of the Lord. 2 Corinthians 3:18

Everyone will be saved – – – but only **AFTER** each person has been made a New Creature in Christ, by being taken through trials and tribulations to learn obedience. No one is ready for Immortality – living forever – until he exhibits the character of Christ. **That is Eonian Life!**

God says,

“Behold, I make ALL new!” Revelation 21:5

From where did the nonsensical term Holy “Ghost” come?

The word “Ghost” as translated “Holy Ghost” does not appear in the Bible. The translators translate the Greek word *pneuma* (BREATH) as “Ghost” whenever they choose to imply a wafting being, to promote the idea that when a person dies, he becomes a “ghost” or “spirit” and goes wafting off to heaven or hell!

What is the REAL Greek word for “Ghost”?

When the disciples were in the boat on the Sea of Galilee and saw a figure walking on water (Jesus) approaching them, they were terrified. They **thought** they were seeing a “Ghost (*phantasma* in Greek).”

“And straightway Jesus compelled His disciples to get into a ship, and to go before Him unto the other side, while He sent the multitudes away.

And when He had sent the multitudes away, He went up into a mountain by Himself to pray, and when the evening was come, He was there alone.

“But the ship was now in the middle of the sea, tossed with waves: for the wind was contrary.

“And in the fourth watch of the night Jesus went unto them, walking on the sea.

“And when the disciples saw Him walking on the sea, they were troubled, saying, **It is a ghost** (*phantasma* in Greek – **NOT** *pneuma*): and they cried out for fear.

“But straightway Jesus spoke unto them, saying, Be of good cheer; it is I; be not afraid.” Matthew 14:22–27

The word used in this text (and in a repetition of the story in Mark 6:49) is the word *phantasma*, #5326 in Strong’s Concordance. This word really **does** mean

“Ghost” or phantom! The word *pneuma*, #4151 in Strong’s Concordance is the word BREATH – consistently mistranslated “Spirit,” as in the **incorrect** rendering: “Holy Spirit”).

It’s plain to see that the translators took serious license with the translation of God’s Holy Word.

There are TWO words for “life” in the Bible

There are two Greek words for “life” in the New Testament. The word *psuche* means the **physical life** we live on this earth that is perpetuated by the physical breath God breathed into Adam’s nostrils (Genesis 2:7) and which God gives each of us to keep us alive physically.

The second Greek word for “life” is *zoe*, the one word that is always used with the word “eonian,” mistranslated “eternal.” This “eonian life” from the Greek word *zoe* is the **spiritual life** God “breathes” into us by His “breath of Holiness” – His “Holy Breath,” constantly **mistranslated** “Holy Spirit.”

This Breath of Holiness does NOT give us “Eternal Life” – Immortality, it gives us “Eonian Life” – the Life of Jesus Christ living in us that makes us a New Creature in Christ.

We must have Eonian Life BEFORE we are fit for Immortality (what we term Eternal Life – living forever).

The Translators consistently confuse the terms “Eternal Life” with “Immortality.” “Immortality” means that one lives (physically– and spiritually) forever. “Eternal (Eonian) Life” is a spiritual concept, **not** a physical concept. It means that Christ lives in and through us, so we exhibit the character of Christ.

As Paul says,

“I am crucified with Christ, nevertheless I live; **yet not I but Christ lives in me:** and the life which I now live in the flesh I live by faith in the Son of God, who loved me, and gave Himself for me.” Galatians 2:20

THAT is “Eonian Life.”

THAT is what it means truly to be “Born Again,” or more accurately translated, “Born from Above.”

THAT is what it means to “receive” the “Holy Spirit” – more accurately translated – God’s Breath of Holiness.

How did the “Trinity” become established as a Christian Doctrine?

At this point you might ask: “If the Trinity is not a Biblical teaching, how did it become a doctrine of Christendom?” Many think that it was formulated at the Council of Nicaea in 325 A.D.

But that is not totally correct. The Council of Nicaea did assert that Christ was of the same substance as God, which laid the groundwork for later Trinitarian theology. But it did not establish the Trinity, for at that council there was no mention of the holy spirit as the third person of a triune Godhead. The focus was whether or not Jesus was fully God.

After Nicaea, debates on the subject of the “Trinity” continued for decades. Those who believed that Jesus was not equal to God even came back into favor for a time. But later Emperor Theodosius decided against them. He established the creed of the Council of Nicaea as the standard for his realm and convened the Council of Constantinople in 381 A.D. to clarify the formula.

That council agreed to place the holy spirit on the same level as God and Christ. For the first time, almost **FOUR HUNDRED YEARS** after Christ, Christendom’s Trinity began to come into focus.

Yet, even after the Council of Constantinople, The Trinity did not become a widely accepted creed. Many opposed it and thus brought on themselves violent persecution. It was only in later centuries that the Trinity was formulated into set creeds. The *Encyclopedia Americana* notes: “The full development of Trinitarianism took place in the West, in the Scholasticisms of the Middle Ages, when an explanation was undertaken in terms of philosophy and psychology.”

This disreputable history of the “Trinity” fits in with what Jesus and His apostles foretold would follow their time. They said that there would be an **apostasy**, a deviation, a falling away from true worship until Christ’s return, when true worship would be restored before God’s day of destruction of this earth.

Regarding that “day,” the apostle Paul said:

“. . . that ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

For the mystery of iniquity (hidden truth of lawlessness) does already work: only he who now restrains will do so until he be taken out of the way

And then shall that Lawless One be revealed, whom the Lord shall consume with the **breath** (incorrectly translated “spirit”) **of his mouth**, and shall bring to nought (incorrectly translated – destroy) with the advent of His presence (incorrectly translated “brightness of His coming”). 2 Thessalonians 2:2,7–8.

Paul, when speaking to the Christians in Ephesus, said:

“. . .for I know this, that after my departing shall savage wolves enter in among you, not sparing the flock.

“Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

“Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.” Acts 20:29–31

The Doctrine of the “Trinity” is a Pagan Doctrine

Throughout the ancient world, as far back as Babylonia, the worship of pagan gods grouped in threes, or triads, was common. That influence was also prevalent in Egypt, Greece, and Rome in the centuries before, during, and after Christ. And after the death of the apostles, such pagan beliefs began to invade Christianity.

Historian Will Durant observed: “Christianity did not destroy paganism; it adopted it. . . From Egypt came the ideas of a divine trinity.”

And in the book *Egyptian Religion*, Siegfried Morenz notes: “The trinity was a major preoccupation of Egypt theologians . . . Three gods are combined and treated as a single being, addressed in the singular. In this way the spiritual force of Egyptian religion shows a direct link with Christian theology.”

Thus, in Alexandria, Egypt, churchmen of the late third and early fourth centuries, such as Athanasius, reflected this influence as they formulated ideas that led to the Trinity. Their own influence spread, so that Morenz considers “Alexandrian theology as the intermediary between the Egyptian religious heritage and Christianity.”

In the preface to Edward Gibbon’s *History of Christianity*, we read: “If Paganism was conquered by Christianity, it is equally true that Christianity was corrupted by Paganism. The pure Deism of the first Christians . . . was changed, by the Church of Rome, into the incomprehensible dogma of the trinity. Many of the pagan tenets, invented by the Egyptians and idealized by Plato, were retained as being worthy of belief.”

A Dictionary of Religious Knowledge notes that many say that the Trinity “is a corruption borrowed from the heathen religions, and ingrafted on the Christian

faith.” And *The Paganism in Our Christianity* declares: “The origin of the (Trinity) is entirely pagan.”

That is why, in the *Encyclopaedia of Religion and Ethics*, James Hastings wrote: “In Indian religion, e.g., we meet with the Trinitarian group of Brahma, Siva, and Vishnu; and in Egyptian religion with the Trinitarian group of Osiris, Isis, and Horus.”

The Church of the First Three Centuries says: “The doctrine of the Trinity was of gradual and comparatively late formation; . . . it had its origin in a source entirely foreign from that of the Jewish and Christian Scriptures; . . . it grew up, and was engrafted on Christianity, through the hands of the Platonizing Fathers.” (The followers of Plato.)

The church claimed that its new doctrines were based on the Bible. But Harnack says; “In reality it legitimized in its midst the Hellenic (Greek) speculation, the superstitious views and customs of pagan mystery-worship.” (Adolf Harnack, *Outlines of the History of Dogma*)

In the book, *A Statement of Reasons*, Andrew Norton says of the Trinity: “We can trace the history of this doctrine, and discover its source, not in the Christian revelation, but in the Platonic philosophy . . . The Trinity is not a doctrine of Christ and His Apostles, but a fiction of the school of the later Platonists.”

Does the Bible tell us to worship and love the “Holy Spirit”? Does the “Holy Spirit” LOVE us?

All creeds that accept the doctrine of the trinity, believe the Holy Ghost a person, equal in substance, power, eternity, and glory with the Father and Son. Thus they claim three persons in the trinity, each one equal with both the others. If this is so, then the Holy Spirit is just as truly an individual, intelligent person as is the Father or the Son. But this we cannot believe.

The Holy Spirit is not a person. In all our prayers we naturally conceive of God

as a person, and of the Son as a person; but who ever conceived of the Holy Ghost as a person, standing there beside the Father and equal with Him? Such a conception never enters anyone's mind. If you say that it does, we ask of what form is the Holy Ghost? Is He like the Father and Son, in the form of a man? Who can tell?

Again, the Father Himself is said to be a Spirit. Are there, then, **two** spirits, both divine, both God, both equal to each other, both alike? Then how is one different from the other? God is said to be a Spirit; and it is everywhere declared that the Holy Ghost is the Spirit of God. Is it then the spirit of a spirit? What kind of a spirit would that be? Again, "God is a Spirit." John 4:24.

Now if the Holy Ghost is a distinct person from the Father, here are **two** spirits. That the pre-existent Word, the Son, is another person, our opponents contend; and that He has a spirit they will not deny. Here, then, are **three** spirits – – the Son is a spirit, and the Holy Ghost is a spirit, and both equal in substance and power. Well, now the Son has a spirit, "for God hath sent forth the Spirit of His Son into our hearts crying, Abba, Father." Gal. 4:6. Again, "If any man have not the Spirit of Christ he is none of His." Rom. 8:9 This makes **four** spirits. God also has a spirit. "The Spirit of God." Gen.1:2 And if the Holy Ghost is equal to the other two persons, then it must have a spirit too. Here are **six** spirits, and according to our trinitarian brethren, six persons. How absurd!

The simple truth is that God is a real person, in bodily form; and the Holy Spirit is truly the Spirit of God, a divine influence proceeding from the Father and also from the Son, as their power, energy, etc...The Bible never in any case calls the Holy Spirit a person, though it frequently does both the Father and Son.

Another fact having an important bearing upon this question, one which shows the utter falsity of the trinitarian creed that makes the Holy Ghost equal with the Father and Son is that the Holy Spirit has no throne, and is never worshipped. Many times it is explicitly declared that both the Father and the Son have a throne, and are seated upon that throne. Rev. 3:21 "But the throne of God and the Lamb shall be in it." Rev. 22:3 But where is the throne of the Holy Spirit? Who ever heard of that? How astonishing, if the Holy Spirit is the

same as Father and the Son, and is one of the trinity, equal with them in power, substance, and glory! How is it, we ask, that it has no throne while the others have?

Then, again, as before stated, while worship is offered both to the Father and to the Son (see Rev. 5) in no single case is worship ever offered to the Holy Spirit. How can this be harmonized with the supposition that the Holy Ghost is equal with both the Father and the Son? Also we are required to love God the Father and His Son Jesus Christ; but no one is ever required to love the Holy Spirit. No such precept is given, nor is there any reference to it.

Another important fact is, that while very much is said about the great love that exists between the Father and the Son, how tenderly the Father loves the Son, and how devotedly the Son loves the Father, yet not one word is said about the Father's loving the Holy Ghost, nor that the Son loves the Holy Ghost, nor that the Holy Ghost loves either the Father or the Son. No such thought is ever expressed. How shall we account for this fact if the Father, Son, and the Holy Ghost, are three persons alike and equal?

How astonishing, we say, that so much is said about the mutual love between the Father and the Son, and yet, not one word is said about a similar love between the Holy Ghost and the other two persons! Why is it left out in this manner?

The truth is evident. The Holy Spirit is NOT a person, NOT an individual, but is an influence or power proceeding from the Godhead.

Furthermore, it is never said that the Holy Spirit ever loves man; yet it is frequently declared how greatly both the Father and the Son DO love man. But no such thing is ever said of the Holy Ghost. How shall we account for this?

Then, almost every illustration that is given of the Holy Spirit is inconsistent with the idea of its being a person. Let us notice a few. It is compared to water being poured out. "I will pour out my Spirit upon all flesh." Acts 2:17. It is compared to water shed forth. "Having received of the Father the promise of the

Holy Ghost, He hath shed forth this which ye now see and hear." Acts 2:33 How could a person be shed forth? Believers are to be baptized with the Holy Spirit. "He shall baptize you with the Holy Ghost." Matt. 3:11 How could you baptize one person with another person?

We are to drink of the Holy Spirit. "Have all been made to drink into one Spirit." 1 Cor. 12:13 How could you drink into a person? It is compared to lamps of fire. "And there were seven lamps of fire burning before the throne, which are the seven Spirits of God." Rev. 4:5 Has God **seven** personal spirits then, instead of one? Is each one distinct from the other? Has each one a person or is this one person divided into seven parts? What does this mean?

All of these illustrations plainly show that the "Spirit of God" is NOT an individual.

CONCLUSION: The testimony of the Bible is clear:

- 1) The "Holy Spirit" is NOT an individual**
- 2) The Trinity teaching is NOT a revelation of truth from the Bible**
- 3) The Trinity teaching is a Pagan Doctrine!**

There is only ONE God.

Hear, O Israel, the Lord our God is one Lord. Deut 5:4

I am the Lord, and there is no other; Besides Me there is no God.

Isaiah 45:5

There is no God but one. 1 Corinthians 8:4

WHAT DOES IT MEAN TO “RECEIVE THE HOLY SPIRIT”?

The Day of Pentecost in Acts, Chapter 2:

The Book of Acts, Chapter 2, gives us an account of what happened at Pentecost. Unfortunately, the Bible translators have mistranslated major portions of this passage, but we will sort it out from the original Greek Scriptures.

This is the passage in Acts 2:1–6 as it appears in the **King James Translation** and many other Bible versions:

“And when the day of Pentecost was fully come, they were all with one accord in one place.

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.”

However, the translators have taken liberal license with the translation of this passage. There are **many serious mistranslations**. The following are some of the most offensive.

Incorrect Translation

Correct Translation

Spirit and Ghost

Breath

cloven

Being distributed

utterance

To enunciate plainly

tongues

Languages

language

Dialect

violent

Vital, life-giving

Supposed “Cloven” Tongues of Fire!

The Greek word *diamerizo* #1266 in Strong’s Concordance means “being distributed.” It does NOT mean “cloven!” Even the Interlinear Bible translates it properly in the literal text translation. (See below) *Diamerizo* does NOT mean “cloven” as it is mistranslated in this passage. The languages (“fiery” languages – God refers to His law as a “fiery” law (Deut. 33:2)) were “being distributed” to each disciple in the Upper Room.

These were **NOT** “cloven tongues of fire” sitting on the tops of the heads of all the disciples! This is an inaccurate and patently ridiculous translation of this passage. And this silly rendering is often memorialized by artists in their paintings of this event, to imply miraculous visible signs and wonders.

The present-day Organized Church wants to perpetuate these visible (but deceptive) supposed miracles in the minds of the members, signs and wonders that will no doubt be repeated to amaze and titillate the “believers” of today. But these signs and wonders will not be from God. They will be from Satan – and the whole **Organized Church will be completely deceived!**

“Utterance”:

The Greek word mistranslated as “utterance” is #669 in Strong’s Concordance: *apophtheggomai* which means “**to enunciate plainly!**” The word “utterance” suggests unclear speaking which is the exact opposite of the true meaning of this Greek word. But by using the word “utterance” instead of the accurate translation “to enunciate plainly”, the translators have muddied the waters and given support to the false doctrine that the disciples were muttering an unknown and unintelligent “language” or “tongue.”

“Tongues”:

The word “tongues” means languages. We know that by the context – the rest of the passage. In Acts 2:6 we read that “everyone (in the crowd of listeners) heard them speak in his own **dialect!**” This makes it very clear that the people listening to the disciples speaking in “tongues” **were really speaking in KNOWN languages of the day.**

“Violent”:

The Greek word *biaios* #972 in Strong’s Concordance (from the word #970), is mistranslated “violent” when it really means a “vital, life-giving force or breath.”

Now, after studying the **correct** meaning of these Greek words, we are ready to look at the **correct** translation of this passage!

The Proper Translation of Acts 2:1–6 – The Day of Pentecost!

And when the day of Pentecost was fully come, they were all unanimous among themselves. And suddenly there came an **echo** from heaven as a **vital, life-giving breath** and it filled the whole of the house where they were dwelling.

And they observed **fiery languages being distributed** (among them), **settling** on each of them.

And they were all filled with the **breath of (God's) holiness** and began to talk in other **languages**, even as the **breath** gave to them the ability to **enunciate plainly**.

And there were Judeans dwelling in Jerusalem, devout men, **from every nation under heaven**.

Now when this happening was manifested, the multitudes came together and were confounded, for every man heard them speak **in his own dialect**.

And they were all amazed and marveled, saying one to another, Behold, are not all these which speak, Galileans? (People from Galilee were usually considered to be uneducated.)

And how hear we every man in our own dialect, wherein we were born?

Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judea and Cappadocia, in Pontus, and Asia. Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and visitors from Rome, Jews and proselytes.

Cretes and Arabians, we do hear them speak **in our languages**, the wonderful works of God. And they were all amazed . . ." Acts 2:1-12

Obviously, the disciples were **NOT** speaking "unknown" tongues. They were speaking **known** languages of the time because **ALL** these people from all these named countries "**heard in their OWN language!**"

Conclusion: The Meaning of Pentecost

Passover signifies "Justification" – coming to Christ and being converted.

Pentecost symbolizes the beginning of the "Life of Christ" – **Eonian Life**, being put in the converted heart by Jesus Christ. As this "Life" of Christ grows in the

Christian, by diligent daily Bible study and prayer, Jesus will abide more and more in one's life, and ultimately, we will fully exhibit His character.